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BOOKS RECEIVED.

A SKETCH OF MORALITY INDEPENDENT OF OBLIGATION OR SANCTION. By M. Guyau. Translated from the French by Gertrude Kapteyn. London: Watts & Co., 1898.

THE NON-RELIGION OF THE FUTURE: A Sociological Study. By Marie Jean Guyau. London: William Heinemann, 1898.

THE MAKING OF RELIGION. By Andrew Lang, LL.D. London, New York, and Bombay: Longmans, Green & Co., 1898.

[A somewhat elaborate investigation of early phases of religious belief. A work of great value to students of anthropology, and also to all who are interested in "psychical research." The main results are summarized as follows (p. 331): "On the hypothesis here offered to criticism there are two chief sources of religion: (1) the belief, how attained we know not, in a powerful, moral, eternal, omniscient Father and Judge of men; (2) the belief (probably developed out of experiences normal and supernormal) in somewhat of man which may survive the grave. This second belief is not, logically, needed as given material for the first, in its apparently earliest form. It may, for all we know, be the later of the two beliefs, chronologically. But this belief, too, was necessary to religion: first, as finally supplying a formula by which advancing intellects could conceive of the Mighty Being involved in the former creed; next, as elevating man's conception of his own nature. By the second belief he becomes the child of the God in whom, perhaps, he already trusted, and in whom he has his being, a being not destined to perish with the death of the body. Man is thus not only the child but the heir of God, a 'nursling of immortality,' capable of entering into eternal life." The first of these two beliefs does not seem to be as thoroughly dealt with as the second; and hence the interest of the volume for the student of Ethics and Philosophy is considerably less than that for the student of Psychology and Anthropology.]

THE WONDERFUL CENTURY: Its Successes and its Failures. By Alfred Russel Wallace. London: Swan Sonnenschein & Co.; New York: Dodd, Mead & Co., 1898.

[The "successes" include progress in the mechanical arts and in physical science. The "failures" consist in the neglect of Phrenology, of Hypnotism, and of Psychical Research, the enforcement of Vaccination, the growth of Militarism, and the extension of economic injustice. Distinctly an interesting book.]

FOOTSTEPS IN HUMAN PROGRESS, SECULAR AND RELIGIOUS. A Short Series of Letters to a Friend. By James Samuelson. London: Swan Sonnenschein & Co., 1898.

THE FIRST PHILOSOPHERS OF GREECE: An Edition and Translation of the remaining Fragments of the Pre-Socratic Philosophers, together with a Translation of the more important accounts of their opinions contained in the early

epitomes of their works. By Arthur Fairbanks. London: Kegan Paul, French, Trübner & Co., 1898. [A work of the greatest value to the student of ancient philosophy.]

THE HISTORY OF ENGLISH DEMOCRATIC IDEAS IN THE SEVENTEENTH CENTURY. By G. P. Gooch, M.A., Trinity College, Cambridge. [*Cambridge Historical Essays*, No. X. Cambridge: at the University Press, 1898.]

PROBLEMS OF MODERN INDUSTRY. By Sidney and Beatrice Webb. London, New York, and Bombay: Longmans, Green & Co., 1898. [A series of Essays on Women's Wages, the Sweating System, the Reform of the Poor Law, Co-operation and Trade Unionism, Socialism, etc.]

COSMOPOLITAN DUTIES. A Paper read before the Liverpool Philomathic Society. By Professor MacCunn, M.A., LL.D. Liverpool: D. Marples & Co., 1898.

AN ESSAY ON WESTERN CIVILIZATION IN ITS ECONOMIC ASPECTS. (*Ancient Times.*) By Prof. W. Cunningham, D.D. (*Cambridge Historical Series.*) Cambridge: C. J. Clay & Sons, 1898.

NEO-MALTHUSIANISM: An Enquiry into that System, with regard to its Economy and Morality. By R. Ussher. London: Gibbings & Co., 1898.

CREED AND LIFE. A Critical Enquiry concerning the Ancient Orthodox Creed, and a Declaration of its Contents in proof of its capacity to meet the Needs of Modern Life. By the Rev. C. E. Besby, B. D. Oxon, Beverley, E. Yorks.: John Wright & Co., 1898.

PHILOSOPHY IN RELATION TO LIFE. A Lecture delivered at the London School of Ethics and Social Philosophy. By Professor J. H. Muirhead. Reprinted from the *Ethical World*. London: The "Ethical World" Publishing Company, 1898.

THE NATURE AND DEVELOPMENT OF ANIMAL INTELLIGENCE. By Professor Wesley Mills, M.A., M.D., etc. London: T. Fisher Unwin, 1898.

THE STATE AND CHARITY. By Thomas Mackay. London: Macmillan & Co., 1898.

PURE ECONOMICS. By Professor Maffeo Pantaleoni. Translated by T. Boston Bruce. London: Macmillan & Co., 1898.

DANTE'S TEN HEAVENS: A Study of the Paradiso. By Edmund G. Gardner, M.A., Gonville and Caius College, Cambridge. Westminster: Archibald Constable & Co., 1898.

THE MEANING OF EDUCATION; and other Essays and Addresses. By Nicholas Murray Butler, Professor of Philosophy and Education in Columbia College. London: Macmillan & Co., 1898.

DEBATEABLE CLAIMS: Essays on Secondary Education. By John Charles Tarver. Westminster: A. Constable & Co., 1898.

ESSAYS ON SECONDARY EDUCATION. By various contributors. Edited by Christopher Cookson, M.A. Oxford: at the Clarendon Press, 1898.

[Among the contributors are Messrs. A. L. Smith, J. Gow, P. E. Matheson, etc.]

THE SCHOOL SYSTEM OF THE TALMUD: With a sketch of the Talmudical treatise "Baba Kama." By the Rev. B. Spiers. London: Elliot Stock, 1898.

MICHEL DE MONTAIGNE: A Biographical Study. By M. E. Lowndes. Cambridge: at the University Press, 1898.

STUDIES IN THE PSYCHOLOGY OF SEX. Vol. I. *Sexual Inversion.* By Havelock Ellis. London and Watford: University Press, 1897.

AN UNKNOWN PEOPLE. By Edward Carpenter. London: A. & H. B. Bonner, 1897. [A discussion of some points in the Psychology of Sex. Somewhat interesting, but too slight to have much value.]

THE FAITH OF A PHYSICIAN. (A Pamphlet.) London: Watts & Co., 1898.

Books to be reviewed should be sent to one of the following addresses:
Prof. E. Boirac, 51 Rue Jeannin, Dijon, France.
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